

**Chairman**

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**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the **MEETING** of Bentley Parish Council  
Monday 8<sup>th</sup> June 2026 at 7.30pm at Bentley Memorial Hall

## Item

06/26/01 **To receive and approve apologies for absence.**

06/26/02 **To approve the Minutes from the AGM held on Monday 11<sup>th</sup> May 2026. (Ax 1)**

06/26/03 **To receive declarations of interest from Members**

*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

06/26/04 **The Public Session:**

Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda. The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting. Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

***Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.***

***The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.***

06/26/05 **The Bentley Green Community Group**

To RATIFY writing a letting of confirmation to BGCG's bank that they are a branch of the BPC.  
To consider the irrigation programme proposed (Ax 2).  
Lease/licence update.

06/26/06 **Trees on School Lane**

To agree to proceed with estimate to remove one ash stem biased over the road; remove major deadwood and crown raise remaining tree to provide clearance over highway for £370 + VAT.

06/26/07 **Tree, Planning & Development Applications [Cllr Mace]:**

To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this agenda will be considered.

a) **Site:** Land at junction of Froyle Rd and Main Rd, Bentley, Farnham

**Proposal:** Application for the use of land for the stationing of caravans for residential purposes, and dayrooms and hardstanding ancillary to that use

**Ref no:** EHDC-26-0440-FUL

**Comments date:** 23<sup>rd</sup> June 2026

**Site:** GRAFTON COTTAGE Main Road, Bentley, Farnham, Hampshire, GU10 5HY

**Proposal:** To install a downstairs toilet and small wash basin in part of the existing dining room area.

b) **Ref no:** EHDC-26-0445-LBC

**Comments date:** 18<sup>th</sup> June 2026

**To RATIFY comments made outside of the meeting:**

- c) **Site:** Coldrey Farm House, Froyle Rd, Lower Froyle, Alton, Hants. GU34 4ND  
**Proposal:** Variation to approved layout ref. EHDC-26-0030-LBC whereby a double-height space is proposed for the toilet facilities adjacent to the entrance lobby. This would overcome a problem of inadequate floor-to-floor height without the need for additional excavation.  
**Ref:** EHDC-26-0417-LBC  
**Comment date:** 2<sup>nd</sup> June 2026

Planning Status Report (Ax 3)

06/26/08 **To receive a report** from Dist. Cllr David Ashcroft of EHDC.

06/26/09 **To receive a report** from the Chairman of Bentley Parish Council.

06/26/10 **To receive a report** from the Clerk of Bentley Parish Council.

06/26/11 **To receive reports from the following officers:**

- **Recreation Ground Officer**
- **Footpaths Officer**
- **Drainage Officer**

06/26/12 **Financial and General Purposes Committee:**

a) To approve the Minutes from the Finance Committee meeting held on Thursday 28<sup>th</sup> May 2026. (Ax 4)

b) **Annual CIL Report 2025-26** (Ax 5)

**External Audit**

c) Members to receive and approve:

d) **Conflict of Interest with BDO LLP**

Members to declare if they have any conflicts of interest with BDO LLP.

e) **Annual Governance Statement 2025/26** (Ax 6).

Chairman to read Section 1 of the Annual Governance Statement for 2024/25, (p. 4 points 1-9) to the Council, the Chairman & Clerk will both sign and date where approval is given.

f) **Accounting Statements 2025/26.** (Ax 7).

Chairman & Clerk will both sign and date where approval is given. (p.5 Section 2)

g) **AGAR Internal Auditor Report 2025/6.** (Ax 8)

**Review and agree the effectiveness of the internal audit 2025/26.**

Final Internal Auditors Report for 2025/26(Ax 9).

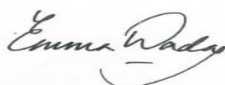
i) **Confirmation of dates of the period for exercise of public rights.** (Ax 10)

Wed 10<sup>th</sup> June – Tues 21<sup>st</sup> July 2026

j) **To approve documents contained in attachments below to 31<sup>st</sup> May 2026.**

- A1 - Cost centre report
- A2 - Bank reconciliations: Community, Commercial Interest & 95 Day Notice Accounts
- A3 - Payments record to be approved
- A4 - Clerk salary to end of June 2026 & expenses (May)

The next Parish Council meeting is on **Monday 13<sup>th</sup> July 2026** at 7.30pm in Bentley Memorial Hall.



**Emma Wadey**

(Clerk & Responsible Finance Officer) 3<sup>rd</sup> June 2026