

Chairman

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Bentley
PARISH COUNCIL

Agenda

You are summoned to attend the **MEETING** of Bentley Parish Council
Monday 13th April 2026 at 7.30pm at Bentley Memorial Hall

Item

04/26/01 **To receive and approve apologies for absence.**

04/26/02 **To approve the Minutes from the Parish Council meeting held on Monday 9th March 2026.**
(Ax 1)

04/26/03 **To receive declarations of interest from Members**
Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.

04/26/04 **The Public Session:**
Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda. The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting. Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.
Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.
The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.

04/26/05 **The Bentley Green Community Group [Jade Bower]**
Project update (Ax 2)

04/26/06 **Recreation Ground: renovation update**

04/26/07 **Residents' Pack [Dick Davies]**

04/26/08 **Tree, Planning & Development Applications [Cllr Mace]:**
To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this Agenda will be considered.

a) **Site:** OAK HOUSE School Lane, Bentley, Farnham, Hampshire, GU10 5JP
Ref: EHDC-26-0289-HSE
Proposal: Approval is sought for a single-storey side/rear extension
Comments date: 22nd April 2026

b) **Site:** LINDEN COTTAGE Hole Lane, Bentley, Farnham, Hampshire, GU10 5LW
Ref: EHDC-26-0254-HSE
Proposal: Revisions to previous planning permission 34097/12 detached outbuilding increase in height of existing boundary wall alterations to existing stable/garage block
Comments date: 22nd April 2026

c) **Site:** Land at and to the rear of Broadacre School Lane, Bentley, Farnham, Hampshire
Proposal: Outline application with all matters reserved, other than means of access, for the construction of up to 8 self-build/custom-build dwellings.

Planning Inspectorate Ref: 6005917

Comments date: 15th April 2026

To RATIFY comments made outside of the meeting:

- d) **Site:** The Old Forge Main Road, Bentley, Farnham, Hampshire, GU10 5NF
Proposal: T1- Ash tree- Fell.- Ash Dieback disease. This tree is in an advanced stage of decline.
T2- Ash tree- Fell.- Ash Dieback disease.
Ref no: EHDC-26-0261-TCA
Comments date: 9th April 2026
- e) **Site:** 3 Bonners Field, Bentley, Farnham, Hampshire, GU10 5LH
Proposal: Trim back vegetation at base of Lime tree; no change to branches. (Tree T6 to TPO EH360).
Ref no: EHDC-25-1008-TPO
Comments date: 9th April 2026
- f) **Site:** Lower Lawns, Crondall Road, Northbrook, Farnham, Hampshire, GU10 5HA
Proposal: Removal of Conservatory and extend in its place to form dining room and guest bedroom
Ref no: EHDC-26-0210-HSE
Comments date: 31st March 2026

Planning Status Report (Ax 3)

04/26/09 **To receive a report** from Dist. Cllr David Ashcroft of EHDC.

04/26/10 **To receive a report** from the Chairman of Bentley Parish Council.

04/26/11 **To receive a report** from the Clerk of Bentley Parish Council.

04/26/12 **To receive reports from the following officers:**

- **Recreation Ground Officer**
- **Footpaths Officer**
- **Drainage Officer**

04/26/13 **Financial and General Purposes Committee:**

- a) To approve documents contained in attachments below to 31st March 2026.
- A1 - Cost centre report
 - A2 - Bank reconciliations: Community, Commercial Interest & 95 Day Notice Accounts
 - A3 - Payments record to be approved
 - A4 - Clerk salary to end of April 2026 & expenses (March)

The AGM is on Monday 11th May 2026 at 7.30pm in Bentley Memorial Hall.



Emma Wadey
(Clerk & Responsible Finance Officer)
8th April 2026