

Chairman

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Bentley
PARISH COUNCIL

Agenda

You are summoned to attend the **MEETING** of Bentley Parish Council
Monday 9th March 2026 at 7.30pm at Bentley Memorial Hall

Item

- | | |
|----------|---|
| 03/26/01 | To receive and approve apologies for absence. |
| 03/26/02 | To approve the Minutes from the Parish Council meeting held on Monday 9th February 2026.
(Ax 1) |
| 03/26/03 | To approve the Minutes from the Recreation Ground sub-committee meeting with the Scouts held on Thursday 5th February 2026.
(Ax 2) |
| 03/26/04 | To receive declarations of interest from Members
<i>Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.</i> |
| 03/26/05 | The Public Session:
Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda. The period of time designated for public participation at a meeting shall not exceed 10 minutes unless directed by the Chairman of the meeting. Members of the public shall not speak for more than 3 minutes unless directed by the Chairman of the meeting.
<i>Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.</i>
<i>The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.</i> |
| 03/26/06 | The Bentley Growers Co-Operative [Jade Bower]
Project update |
| 03/26/07 | Volunteer tree warden [Andy Moffat] |
| 03/26/08 | Recreation Ground: renovation update |
| 03/26/09 | Recreation Ground: drainage on the eastern boundary |
| 03/26/10 | Recreation Ground: installation of gate at junction of Station Road and Main Road |
| 03/26/11 | Lengthsman Scheme
Members to agree to continue participation in the scheme for the next two years 2026-28. |

- 03/26/12 **Tree, Planning & Development Applications [Cllr Mace]:**
To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this Agenda will be considered.
- a) **Site:** Elm Cottage School Lane, Bentley, Farnham, Hampshire, GU10 5NF
Proposal: Notice under Section 211 of the Town and Country Planning Act 1990 to fell and remove one Ash and one Beech (T11 and T12 within description of tree works by GHA Trees) in rear garden of Elm Cottage.
Ref no: EHDC-26-0171-TCA
Comments date: 17th March 2026
- b) **Site:** Cedar Cottage Main Road, Bentley, Farnham, Hampshire, GU10 5NE
Proposal: The demolition of the existing modern single storey extension and replacement with a new single storey extension, including internal alterations
Ref no: EHDC-26-0183-HSE
Comments date: 19th March 2026
- c) **Site:** Cedar Cottage Main Road, Bentley, Farnham, Hampshire, GU10 5NE
Proposal: The demolition of the existing modern single storey extension and replacement with a new single storey extension, including internal alterations
Ref no: EHDC-26-0193-LBC
Comments date: 19th March 2026

Planning Status Report (Ax 3)

03/26/13 **To receive a report** from Dist. Cllr David Ashcroft of EHDC.

03/26/14 **To receive a report** from the Chairman of Bentley Parish Council.

03/26/15 **To receive a report** from the Clerk of Bentley Parish Council.

03/26/16 **To receive reports from the following officers:**

- **Recreation Ground Officer**
- **Footpaths Officer**
- **Drainage Officer**

03/26/17 **Financial and General Purposes Committee:**

Grant Aid

a) To **RESOLVE** to consider the following applications to award S137 funding:

- Home-Start Hampshire: £650 (Ax 4-6)
- Citizens Advice Hampshire: £300 (Ax 7-9)

Previous grants awarded document (Ax 10).

b) **Insurance**

- To **RESOLVE** to approve our insurance policy from AJG Community Schemes Insurance £2620.11 (incl. tax & admin fee), an increase of £103 from last year. (Ax 11)

c) To approve documents contained in attachments below to 28th February 2026.

- A1 - Cost centre report
- A2 - Bank reconciliations: Community, Commercial Interest & 95 Day Notice Accounts
- A3 - Payments record to be approved
- A4 - Clerk salary to end of March 2026 & expenses (February)

The next Parish Council meeting is on Monday 13th April 2026 at 7.30pm in Bentley Memorial Hall.



Emma Wadey
(Clerk & Responsible Finance Officer)
4th March 2026