

**Chairman**

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**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the

**MEETING** of Bentley Parish Council

Monday 7<sup>th</sup> April 2025 at 7.30pm at Bentley Memorial Hall

## Item

04/25/01 **To receive and approve apologies for absence.**

04/25/02 **To approve the Minutes from the Parish Council on Monday 10<sup>th</sup> March 2025.**  
(Annex 1).

04/25/03 **To receive declarations of interest from Members**  
*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

04/25/04 **The Public Session:**  
Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda.

- The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting.
- Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

**Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.**  
**The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.**

04/25/05 **Hannah Robbins**  
Hannah will be introducing herself as Community Development Officer for EHDC.

04/25/06 **Policies**  
Members to review and ratify the following policies:

- IT policy (Annex 2)
- Transparency Code (Annex 3)

04/25/07 **Tree, Planning & Development Applications [Cllr Mace]:**  
To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this Agenda will be considered.  
To RATIFY comments submitted outside of the meeting for:

a) **Proposal:** Copper Beech Selective reduction. One branch exceeds the canopy silhouette, blocking the view and allowing birds to mess on parked cars. Reduce branch by 1.5m leaving a radial span of 5.5m  
**Location:** Lower Staceys Main Road, Bentley, Farnham, Hampshire, GU10 5NF  
**Ref no:** EHDC-25-0137-TCA  
**Comments date:** 27<sup>th</sup> March 2025

**Comments:** Bentley Parish Council are supportive of the selective reduction of the Copper Beech at Lower Staceys.

b) **Proposal:** Single-storey side extension with roof terrace, single-storey rear extension with attached covered seating area, outbuilding with attached car port following demolition of existing garage and addition of dormer.

**Location:** Mole House Marsh House Lane, Bentley, Alton, Hampshire, GU10 5JH

**Ref no:** EHDC-24-0115-HSE

**Comments date:** 1<sup>st</sup> April 2025

**Comments:** Bentley Parish Council have considered this application and while we do have some concerns over the scale of the redevelopment of Mole House, we do not think that the development is detrimental to surrounding properties. Therefore, we do not have any objection.

c) Planning Status Report (*Annex 4*).

d) Neighbourhood plan update.

04/25/08 **To receive a report** from Dist. Cllr David Ashcroft and Dist. Cllr Phillip Davies of EHDC.

04/25/09 **To receive a report** from the Chairman of Bentley Parish Council.

04/25/10 **To receive a report** from the Clerk of Bentley Parish Council.

04/25/11 **To receive reports from the following officers:**

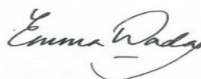
- **Recreation Ground Officer [Cllr Whowell]**
- **Footpaths Officer [Cllr Turner]**
- **Highways & Transport Officer [Cllr Wilson]**
- **Drainage [Cllr Tillet]**

04/25/12 **Financial and General Purposes Committee:**  
Review year end budget and financial status.

To approve documents contained in attachments below to 31<sup>st</sup> March 2025:

- A1 - Cost centre report
- A2 - Bank reconciliations: Community, Commercial Instant Access & Fixed Term Accounts
- A3 - Payments record to be approved
- A4 - Clerk salary to end of April 2025 & expenses (March 2025)

**The next Parish Council meeting is the AGM**  
**Monday 12<sup>th</sup> May 2025 at 7.30pm in Bentley Memorial Hall.**



**Emma Wadey**  
Clerk & Responsible Finance Officer  
(2<sup>nd</sup> April 2025)