

**Chairman**

Mr J Fuller  
Old Rectory, Bentley  
Farnham GU10 5HU

T 07768 558751

E johnfuller@bentleyparishcouncil.gov.uk

**Clerk**

Ms Emma Wadey  
Memorial Hall, Hole Lane  
Bentley GU10 5NB

T 07795 326539

E clerk@bentleyparishcouncil.gov.uk



**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the

**MEETING** of Bentley Parish Council

Monday 8<sup>th</sup> April 2024 at 7.30pm at Bentley Memorial Hall

---

**Item**

04/24/01 **To receive and approve apologies for absence.**

04/24/02 **To approve the Minutes from the Parish Council meeting held on Monday 11<sup>th</sup> March 2024. (Annex 1).**

04/24/03 **To receive declarations of interest from Members**  
*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

04/24/04 **The Public Session:**  
Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda.

- The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting.
- Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

***Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.***  
***The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.***

04/24/05 **Introducing PC Rebecca Swift**

04/24/06 **Emergency Plan Review (Annex 2)**

04/24/07 **Winter Emergency Plan Review (Annex 3)**

04/24/08 **Tree, Planning & Development Applications [Cllr Mace]:**  
To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this Agenda will be considered.

- a) **Proposal:** Proposed part change of use of ground floor to a flat with internal and external alterations, new fencing and 3No. Rooflights to rear. Part change of use of land for installation of solar photovoltaic panels.  
**Site Address:** Bull Inn, Farnham Road, Bentley, Farnham, GU10 5JH  
**Case No:** 23521/003  
**Land Parcel Reference No:** 55712  
**Comments date:** 12<sup>th</sup> April 2024  
[Website Link](#)
- b) **Proposal:** Listed Building Consent - Proposed part change of use of ground floor to a flat with internal and external alterations, new fencing and 3No. Rooflights to rear. Part change of use of land for installation of solar photovoltaic panels  
**Site Address:** Bull Inn, Farnham Road, Bentley, Farnham, GU10 5JH  
**Case No:** 23521/004  
**Land Parcel Reference No:** 55712  
**Comments date:** 5<sup>th</sup> April 2024  
[Website Link](#)
- Planning Inspectorate Reference:** APP/M1710/W/23/3332327.  
**Appeal by:** Mr R Camping
- c) **Location:** Land West of Broadacre, School Lane, Bentley, Farnham  
**Meeting date:** 9<sup>th</sup> April 2024  
[Website Link](#)

04/24/09 **To receive a report** from Dist. Cllr David Ashcroft and Dist. Cllr Phillip Davies of EHDC.

04/24/10 **To receive a report** from the Chairman of Bentley Parish Council.

04/24/11 **To receive a report** from the Clerk of Bentley Parish Council.

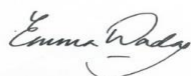
- 04/24/12 **To receive reports from the following officers:**
- **Recreation Ground Officer [Cllr Whowell]**
  - **Footpaths Officer [Cllr Turner]**
  - **Highways & Transport Officer [Cllr Wilson]**

04/24/13 **Financial and General Purposes Committee:**

**To approve documents contained in attachments below to 31<sup>st</sup> March 2024**

- A1 - Cost centre report
- A2 - Bank reconciliations: Treasurers & Business Accounts
- A3 - Payments record to be approved
- A4 - Clerk salary to end of April 2024 & expenses (March)

**The AGM is on Monday 13<sup>th</sup> May 2024 at 7.30pm in Bentley Memorial Hall.**



**Emma Wadey**  
 Clerk & Responsible Finance Officer  
 3<sup>rd</sup> April 2024