

**Chairman**

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**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the

**MEETING** of Bentley Parish Council

Monday 11<sup>th</sup> March 2024 at 7.30pm at Bentley Memorial Hall

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**Item**

03/24/01 **To receive and approve apologies for absence.**

03/24/02 **To approve the Minutes from the Parish Council meeting held on Monday 12<sup>th</sup> February 2024. (Annex 1).**

03/24/03 **To receive declarations of interest from Members**

*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in an item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

03/24/04 **The Public Session:**

Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda.

- The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting.
- Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

***Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.***

***The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.***

03/24/05 **Allotment site update [Bill Whitfield]**

03/24/06 **Drainage in the village**

03/24/07 **To RESOLVE to continue with the Lengthsman Scheme for 2024-25**

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03/24/08 **Tree, Planning & Development Applications [Cllr Mace]:**  
To consider planning policies, applications and appeals received and resolve to submit comments where appropriate. Please note that any applications received following the issue of this Agenda will be considered.

None.

03/24/09 **To receive a report** from Dist. Cllr David Ashcroft and Dist. Cllr Phillip Davies of EHDC.

03/24/10 **To receive a report** from the Chairman of Bentley Parish Council.

03/24/11 **To receive a report** from the Clerk of Bentley Parish Council.

03/24/12 **To receive reports from the following officers:**

- **Recreation Ground Officer [Cllr Whowell]**
- **Footpaths Officer [Cllr Turner]**
- **Highways & Transport Officer [Cllr Wilson]**

03/24/13 **Financial and General Purposes Committee:**  
**Grants:**

- **To approve amendments to S106 and CIL applications**
- **Grant Aid**

To consider the following s137 grant applications and resolve to agree if BPC will award funding as requested:

- Home-Start Hampshire: £650 (*Annex 2 & 3*)
- Citizens Advice Hampshire: £300 (*Annex 4, 5 & 6*)
- Bentley Amateur Dramatics Co. (BAD Co.): £300 (*Annex 7 & 8*)

Previous grants awarded document (*Annex 9*).

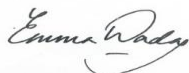
**For approval:**

- **To RESOLVE** to accept revised sum of £1500 + VAT from Jack Archer to complete BACSC lease.
- **To RESOLVE** to approve our insurance policy from AJG Community Schemes Insurance £2146.04. (*Annex 10 & 11*)
- **To RESOLVE** to approve the Asset Register March 2024 (*Annex 12*)

**To approve documents contained in attachments below to 29<sup>th</sup> February 2024:**

- A1 - Cost centre report
- A2 - Bank reconciliations: Treasurers & Business Accounts
- A3 - Payments record to be approved.
- A4 - Clerk salary to end of March 2024 & expenses (February)

**The next Parish Council meeting is on Monday 8<sup>th</sup> April 2024 at 7.30pm in Bentley Memorial Hall.**



**Emma Wadey**  
Clerk & Responsible Finance Officer