

**Chairman**

Mr J Fuller  
Old Rectory, Bentley  
Farnham GU10 5HU

T 07768 558751

E johnfuller@bentleyparishcouncil.gov.uk

**Clerk**

Ms Emma Wadey  
Memorial Hall, Hole Lane  
Bentley GU10 5NB

T 07795 326539

E clerk@bentleyparishcouncil.gov.uk



**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the

## MEETING of Bentley Parish Council

Monday 20<sup>th</sup> March 2023 at 7.30pm at Bentley Memorial Hall

### Item

03/23/01 **To receive and approve apologies for absence.**

03/23/02 **To approve the Minutes from the parish meeting held on Monday 13<sup>th</sup> February (Annex 1).**

3/23/03 **To receive declarations of interest from Members**

*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

03/23/04 **The Public Session:**

Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda.

- The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting.
- Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

***Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.***

***The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.***

03/23/05 **Resident request to remove trees on the corner of School Lane and Main Road.**

03/23/06 **Election [Clerk]:**  
Details of the election process on Thursday 4<sup>th</sup> May.

03/23/07 **Coronation [Cllr Turner]:**  
To discuss plans for the Coronation weekend 6<sup>th</sup> – 8<sup>th</sup> May.

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03/23/08

**Tree, Planning & Development Applications [Cllr Mace]:**

To consider planning policies, applications and appeals received and resolve to submit comments where appropriate.

Please note that any applications received following the issue of this Agenda will be considered.

Planning application status (*Annex 2*)

a)

**Notification of Pre-decision Amendment**

**Proposal:** The creation of new highway access, area of hard standing with a turning area to support an existing agricultural use (amended location and block plans received 24/2/23).

**Site Address:** Land at Junction of Froyle Road and, Main Road, Bentley, Farnham

**Case No:** 51579/001

**Comments date:** 21<sup>st</sup> March 2023

[Website Link](#)

b)

**NOTIFICATION OF RECEIPT OF A PLANNING APPEAL**

**Planning Inspectorate Reference:** APP/M1710/W/22/3313504.

**Appeal by:** Mr Vincent Lamport

**Location:** Land at Junction of Froyle Road and, Main Road, Bentley, Farnham

**Comments date:** 13<sup>th</sup> April 2023

[Website Link](#)

c)

**Proposal:** Change of use of takeaway Class A5 to Class E and a new shop front with automatic sliding door

**Site Address:** Bentley Stores, Main Road, Bentley, Farnham, GU10 5HY

**Case No:** 20903/042

**Land Parcel Reference No:** 43850

**Comments date:** 23<sup>rd</sup> March 2023

[Website Link](#)

03/23/09

**To receive a report** from Dist. Cllr David Ashcroft and Cllr K Carter of EHDC.

03/23/10

**To receive a report** from the Chairman of Bentley Parish Council.

03/23/11

**To receive a report** from the Clerk of Bentley Parish Council.

- CIL & reserves (*Annex 3*)

03/23/12

**To receive reports from the following officers:**

- **Recreation Ground Officer [Cllr Whowell]**
- **Footpaths Officer [Cllr Turner]**
- **Highways & Transport Officer [Cllr Wilson]**
- **Pond Officer [Cllr Pickup]**

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03/23/13

**Financial and General Purposes Committee:**

**Grant Aid**

a) To consider any (s137) grant applications received and resolve to agree if BPC will award the funding as requested:

- Home-Start Hampshire: £750 (*Annex 4*)
- Citizens Advice Hampshire: £300 (*Annex 5*)
- Bentley Amateur Dramatics Co. (BAD Co.): £500 (*Annex 6*)
- Bentley Trust Fund: £500 (*Annex 7*)
- Bentley School: £1000 (*Annex 8*)

Previous grants awarded document (*Annex 9*).

b) For approval:

- Insurance policy from AJG Community Schemes Insurance £2342.77 (*Annex 10*)

c) ▪ Asset Register March 2023 (*Annex 11*)

d) ▪ Documents contained in attachments below to 28<sup>th</sup> February 2023:

- A1 - Cost centre report
- A2 - Bank reconciliations: Treasurers & Business Accounts
- A3 - Payments record to be approved.
- A4 - Clerk salary to end of March 2023 & expenses (February)

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**The next Parish Meeting is on Monday 10<sup>th</sup> April 2023 at 7.30pm at Bentley Memorial Hall.**



**Emma Wadey**  
Clerk & Responsible Finance Officer