

**Chairman**

Mr J Fuller  
Old Rectory, Bentley  
Farnham GU10 5HU

T 07768 558751

E [johnfuller@bentleyparishcouncil.gov.uk](mailto:johnfuller@bentleyparishcouncil.gov.uk)

**Clerk**

Ms Emma Wadey  
Memorial Hall, Hole Lane  
Bentley GU10 5NB

T 07795 326539

E [clerk@bentleyparishcouncil.gov.uk](mailto:clerk@bentleyparishcouncil.gov.uk)



**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the

## MEETING of Bentley Parish Council

Monday 12<sup>th</sup> December 2022 at 7.30pm at Bentley Memorial Hall

---

**Item**

12/22/01 **To receive and approve apologies for absence.**

12/22/02 **To approve the Minutes from the parish meeting held on Monday 14<sup>th</sup> November** (*Annex 1*).

12/22/03 **To receive declarations of interest from Members**

*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

12/22/04 **The Public Session:**

Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda.

- The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting.
- Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

***Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session.***

***The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.***

12/22/05 **Cricket Club Update [Cllr Fuller]**

To receive an update of the public meeting on Wednesday 7<sup>th</sup> December and review the Feasibility Study (*Annex 2*).

To RESOLVE to agree the location of fete committee storage container by the Pavilion.

12/22/06 **Training Course**

Core Council Skills training course on Friday 20<sup>th</sup> January 1pm-4pm at Binsted Pavilion.

---

12/22/07

### **King's Coronation**

Plans for King Charles III coronation on Saturday 6<sup>th</sup> May 2023.

12/22/08

### **Update on Local Plan [Cllr Mace]**

Report following the meeting on 7<sup>th</sup> December at Alton Assembly Rooms.

12/22/09

### **Tree, Planning & Development Applications [Cllr Mace]:**

To consider planning policies, applications and appeals received and resolve to submit comments where appropriate.

*Please note that any applications received following the issue of this Agenda will be considered.*

a)

**Proposal:** Variation to Permission 50354/017, to provide a residential annexe in part of the area previously consented for B1 accommodation; including design and layout changes in connection.

**Site Address:** Coldrey Farm House, Froyle Road, Lower Froyle, Alton, GU34 4ND

**Case No:** 50354/023

**Land Parcel Reference No:** 43716

**Comments date:** 28<sup>th</sup> December 2022

[Website Link](#)

b)

**Proposal:** Listed building consent - Variation to Permissions 50354/018 to provide a residential annexe in part of the area previously consented for B1 accommodation; including design and layout changes in connection.

**Site Address:** Coldrey Farm House, Froyle Road, Lower Froyle, Alton, GU34 4ND

**Case No:** 50354/024

**Land Parcel Reference No:** 43716

**Comments date:** 28<sup>th</sup> December 2022

[Website Link](#)

c)

**Proposal:** 1xLime-Pollard to previous points.

**Site Address:** 5 Bonners Field, Bentley, Farnham, GU10 5LH

**Case No:** 34778/010

**Land Parcel Reference No:** 44081

**Comments date:** 21<sup>st</sup> December 2022

[Website Link](#)

d)

**Proposal:** Outline Application - Residential development comprising of up to 34 residential dwellings, including fifteen affordable and nine self-build housing units, together with the associated vehicular and pedestrian access, landscaping, and public open space (Access to be considered only)

**Site Address:** Land West of Broadacre, School Lane, Bentley, Farnham

**Case No:** 59717/001

**Land Parcel Reference No:** 93667

**Comments date:** 20<sup>th</sup> December 2022

[Website Link](#)

Planning application status document (*Annex 3*)

---

12/22/10      **To receive a report** from Dist. Cllr David Ashcroft and Cllr K Carter of EHDC.

12/22/11      **To receive a report** from the Chairman of Bentley Parish Council.

12/22/12      **To receive a report** from the Clerk of Bentley Parish Council.

12/22/13      **To receive reports from the following officers:**

- **Recreation Ground Officer [Cllr Whowell]**  
To RESOLVE to proceed with one of the following quotes to clean and carry out minor repairs of the playground:  
Grass & Grounds (*Annex 4*)  
Sovereign Playground (*Annex 5*)  
R J Playground Services (*Annex 6*)
- **Footpaths Officer [Cllr Turner]**
- **Highways & Transport Officer [Cllr Wilson]**  
  
No. 65 bus route proposal.  
Speed camera.
- **Pond Officer [Cllr Pickup]**  
To RESOLVE to agree the location of the new Jubilee bench.

11/22/14      **Financial and General Purposes Committee:**

- a) **Precept**  
To RESOLVE to keep the precept the same as last year (£61,285).  
Chairman and Clerk to sign precept request.
- b) **Clerk Compensation**  
To RESOLVE support Clerk's office expenses.
- c) To approve the payments and documents contained in attachments below to 30<sup>th</sup> November 2022:
  - A1 - Cost centre report
  - A2 - Bank reconciliations: Treasurers & Business Accounts
  - A3 - Payments record to be approved.
  - A4 - Clerk salary to end of Dec 2022 & expenses (November)

---

**The next Parish Meeting is on Monday 9<sup>th</sup> January 2023 at 7.30pm at Bentley Memorial Hall.**



**Emma Wadey**  
Clerk & Responsible Finance Officer