

**Chairman**

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**Bentley**  
PARISH COUNCIL

# Agenda

You are summoned to attend the

## **MEETING** of Bentley Parish Council

Monday 11<sup>th</sup> July 2022 at 7.30pm at Bentley Memorial Hall

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### Item

07/22/01 **To receive and approve apologies for absence.**

07/22/02 **To approve the Minutes from the parish meeting held on Monday 13<sup>th</sup> June (Annex 1).**

07/22/03 **To receive declarations of interest from Members**  
*Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation had been granted, you may not participate in any discussion of, or vote on, or discharge any function related to any matter in which you have a pecuniary interest as defined by regulations made by the Secretary of State under the Localism Act 2011. Councillors are reminded that they must withdraw from the room when the meeting discusses and votes on that matter.*

07/22/04 **The Public Session:**

Members of the public may make representations, answer questions, and give evidence at a meeting in respect to items on the agenda.

- The period of time designated for public participation at a meeting shall not exceed **10 minutes** unless directed by the Chairman of the meeting.
- Members of the public shall not speak for more than **3 minutes** unless directed by the Chairman of the meeting.

***Please inform the Clerk at least three days prior to the meeting providing any relevant paperwork for the Council if you wish to participate during this session. The Council undertakes to listen to the speaker and may ask questions of clarification; they are not required to answer questions raised during the same meeting.***

07/22/05 **Formation of Cricket Team**

To RESOLVE to generate interest to form a Bentley Cricket Team.

07/22/06 **Tree, Planning & Development Applications:**

To consider planning policies, applications and appeals received and resolve to submit comments where appropriate.

*Please note that any applications received following the issue of this Agenda will be considered.*

a)

**Proposal:** Proposed new stable block and manege including retrospective permission for the change of use of the existing portal frame barn to equestrian use and the erection of stables and a horsewalker.

**Site Address:** Bury Court, Bury Court Lane, Bentley, Farnham, GU10 5LZ

**Case No:** 33108/015

**Land Parcel Reference No:** 44155

**Comments date:** 28<sup>th</sup> July 2022

[Website Link](#)

b)

**Proposal:** Porch extension to front of the property

**Site Address:** 10 Bury Court Cottages, Bury Court Lane, Bentley, Farnham, GU10 5LZ

**Case No:** 59338/001

**Land Parcel Reference No:** 44160

**Comments date:** 21<sup>st</sup> July 2022

[Website Link](#)

c)

**Proposal:** Replace garage outbuilding with home gym and conversion of detached storage building to one bedroom annexe

**Site Address:** Orchard House, Church Lane, Bentley, Farnham, GU10 5NA

**Case No:** 57760/004

**Land Parcel Reference No:** 43974

**Comments date:** 19<sup>th</sup> July 2022

[Website Link](#)

d)

**Proposal:** The creation of new highway access, area of hard standing with a turning area to support an existing agricultural use (further highways information submitted on 10/11/21 and 7/3/22, amended block plan/location plan received 15/12/21, amended block plan received 10/1/22, amended conservation and ecological information submitted 4/3/22 and amended plan received 24/6/22).

**Site Address:** Land at Junction of Froyle Road and, Main Road, Bentley, Farnham

**Case No:** 51579

**Comments date:** 11<sup>th</sup> July 2022

Notification of Amendment

[Website Link](#)

e)

**Proposal:** A-False Acacia-Reduce the tree canopy to lower secondary growth.

**Site Address:** Tanners, Hole Lane, Bentley, Farnham, GU10 5NE

**Case No:** 59706/002

**Land Parcel Reference No:** 66186

**Comments date:** 26<sup>th</sup> July 2022

[Website Link](#)

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- f) **Proposal:** T1 Ash - Fell  
**Site Address:** Fox Hall, Main Road, Bentley, Farnham, GU10 5HY  
**Case No:** 34131/015  
**Land Parcel Reference No:** 43980  
**Comments date:** 12<sup>th</sup> July 2022  
[Website Link](#)
- g) **Proposal:** T1-Lime-Fell.  
**Site Address:** Bury Court, Bury Court Lane, Bentley, Farnham, GU10 5LZ  
**Case No:** 33108/014  
**Land Parcel Reference No:** 44155  
**Comments date:** 15<sup>th</sup> July 2022  
[Website Link](#)

07/22/07 **To receive a report** from Dist. Cllr David Ashcroft and Cllr K Carter of East Hampshire District Council.

07/22/08 **To receive a report** from the Chairman of Bentley Parish Council.

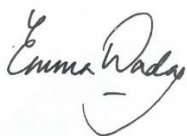
07/22/09 **To receive a report** from the Clerk of Bentley Parish Council.

07/22/10 **Financial and General Purposes Committee:**

- A1 - Cost centre report
- A2 - Bank reconciliations: Treasurers & Business Accounts
- A3 - Payments record to be approved.
- A4 - Clerk salary to end of July 2022 & expenses (June)

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**The next Parish Meeting is on Monday 12<sup>th</sup> September at 7.30pm at Bentley Memorial Hall.**



**Emma Wadey**  
Clerk & Responsible Finance Officer